## ANTIGUA AND BARBUDA

## Survey of Living Conditions and Household Budgets

2005


Questionnaire
and

## Survey Methodology

Uniteo nations

# Questionnaire and Survey Methodology 

Antigua and Barbuda<br>Survey of Living Conditions and Household Budgets 2005

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## INTRODUCTION

This manual documents some of the material related to the Survey of Living Conditions and Household Budgets (SLC/HBS) conducted in Antigua and Barbuda by the Kairi Consultants Limited and National Assessment Team between 2005 and 2006.

The SLC/HBS is a sample survey which generates data on households and individuals in the country. The main objectives of this survey were (i) to collect information from households on their expenditure patterns, income and other characteristics and; (ii) to revise the 'average shopping basket' used in constructing the Consumer Price Index (CPI) for the country, and the relative weights of the items in the basket. The survey also provided valuable data for an assessment of the impact of socio-economic policies on the living conditions of the resident population in Antigua and Barbuda. Further, data on households gathered in the survey also provide valuable inputs for the compilation of the country's National Accounts statistics relating to the household sector.

This manual was developed by the Economic Commission for Latin America and the Caribbean (ECLAC) - Subregional Headquarters in the Caribbean as a supplementary document for the Caribbean Household Surveys Database (CHSD). The main components of this manual include survey methodology and the questionnaires used for data collection. The latter are included in the annex at the end of the document. All information contained therein was provided by the Statistics Division.

The ECLAC Subregional Headquarters for the Caribbean is pleased to acknowledge the Antigua and Barbuda Statistics Division for graciously consenting to the use of their surveys and metadata under the project Improving Caribbean Household Surveys. Due recognition must also be given to the Statistics and Economics Projection Division at ECLAC (Santiago) who provided guidance in the standardization of the datasets and the creation of the Caribbean Household Surveys Databank.

## CHAPTER 1: SURVEY METHODOLOGY

The following text outlines the survey methodology used for the National Survey of Living Conditions and Household Budgets (SLC/HBS) 2005/2006 for Antigua and Barbuda. The full text below was extracted from Chapter 2 of the Main Report - Living Conditions in Antigua and Barbuda: Poverty in a Services Economy in Transition (Volume 1) which was prepared by Kairi Consultants Limited. The Statistics Division of Antigua and Barbuda approved the use of this report by ECLAC under the project - Improving Caribbean Household Surveys.

The combined Survey of Living Conditions and Household Budgetary Survey (SLC/HBS) 2005/2006 was a comprehensive survey which combined a Survey of Living Conditions (SLC) with a survey of household income and expenditure.

This survey had two main objectives: first, it was designed to collect information from households on their buying habits (expenditures), income and other characteristics. The survey also allows data users to relate the expenditures and income of consumers to the characteristics of the consumers and their households. This type of survey may also be used for the purpose of revising the list and weighting patterns of the CPI (Consumer Price Index) basket, the price of which is monitored over time to estimate changes in overall prices in the economy ${ }^{1}$.

In addition, this survey provided:

- Valuable data for an assessment of the impact of socio-economic policies on the conditions under which residents live;
- Inputs for the compilation of national accounts based on the household sector;
- Statistics on the distribution of income and expenditure, which helps to determine the percentage of the wealth owned by each income group.
- Information on the characteristics and expenditure patterns of the poor, compared to other groups in the society.
- Information on household consumption of various goods and services, including publicly provided services such as health and education.

The sample for the SLC/HBS 2005/2006 in Antigua and Barbuda was selected from a sample frame derived from the 2001 census of population and represents 5.1 percent of the population.

For convenience, both in selecting the sample and for field enumeration, a two stage stratified systematic random sample selection process was used. At the first stage, Enumeration Districts (EDs) were selected based on a sampling frame constructed from

[^0]Census Enumeration Districts; in the second stage, households were randomly selected from the EDs with interval and probability proportional to size.

The sample for the SLC/HBS 2005/2006 was large enough to allow the computation of poverty indicators (that is, the headcount and FGT indicators) by District. The sample for Barbuda was doubled to ensure that accurate results could be reported for that district given its small size and its distinctive nature, as a separate island. Breakdowns of these indicators at a sub-district level would not result, however, in reliable estimates and do not constitute part of the analysis.

The sample frame was divided into eight (8) domains or sub-populations based on demographic data on the distribution of the population in the 2001 Population and Housing Census:

| No. | District |
| :--- | :--- |
| 1 | St. John's City |
| 2 | St. John's Rural |
| 3 | St. Paul |
| 4 | St. Mary |
| 5 | St. George |
| 6 | St. Peter |
| 7 | St. Philip |
| 8 | Barbuda |

Table 1: Domains of Study in the

## SLC/HBS 2005/06

The Survey required households to complete a household questionnaire, individual questionnaires for each member of the household, and diaries of expenditure for each adult member of the household.

## CHAPTER 2: COMPONENTS OF THE SURVEY QUESTIONNAIRES

The survey instrument for the SLC/HBS comprised two components:
(i) the household schedule and;
(ii) the individual questionnaire.

## HOUSEHOLD SCHEDULE

The Household Questionnaire collected information from a sample of households drawn from a sample frame derived from the 2001 population census. This questionnaire was administered to the head of the household/ adult member of the household and gathered information on characteristics of the household as well as household income and expenditure. The questionnaire was sectioned out as follows:

## Survey Information sheet

The survey information sheet was the first section of the questionnaire which recorded information about the household and technical information related to the interview. The specific items included:
(i) household identification codes (enumeration number, household number);
(ii) particulars of the household (address, telephone number, household size, household roster);
(iii) particulars of the interviewer (name, number) and;
(iv) information related to the interview (date, length of interview, duration).

## Section 1: Housing Characteristics and physical living conditions

This section captured information on housing conditions and household assets. The questions in this section related specifically to the aspects of housing listed below:
2.1: Type of dwelling unit
2.2: Construction material of outer wall
2.3: Main roofing material
2.4: Tenancy of the dwelling
2.5: Main fuel for cooking
2.6: Type of toilet facility
2.7: Main water source
2.8: Lighting/ Main source of energy

## Section 2: Expenditure on accommodation; repair and maintenance of dwelling

This section was subdivided into three parts and captured information on the household's expenditure on the dwelling. A filter question was used at the start of the section
to determine which sections applied for the household. [Filter: In the past 12 months did you own or rent your dwelling?]

- Questions in part 1 are related to owner occupied dwellings.
- Questions in part 2 are targeted at persons who purchased property or constructed in the survey year.
- Questions in part 3 are for households who rented a dwelling for all or part of the survey year.

This section also contained a series of questions to assess the expenditure incurred by the household on building materials and labour for the purpose of repairing or maintaining the dwelling.

## Section 3: Major types of household expenses

The expenses recorded in this section pertain to major expenses that are incurred on monthly basis.

The first set of questions focused on expenses incurred by the household for basic amenities such as water, electricity, sewage, telephone etc. The questions in the next sub-section assessed expenses incurred for other services delivered to the household e.g. the costs associated with employment of maids, child care outside of the home, care of the disabled/ elderly and cable / internet services etc.

## Section 4: Furniture, furnishings and household equipment

## Part 1- Furniture, furnishings and household equipment

In this section, the questionnaire captured information on all items purchased or received as a gift by anyone in the household over the past 12 months. The broad categories of furniture and furnishings in that schedule included:

Living or recreation room<br>Kitchen furniture<br>Patio and outdoor furniture<br>Lighting equipment<br>Carpets<br>Furnishing material<br>Towels and table linen<br>Major laundry appliances<br>Other major household appliances<br>Telephone equipment<br>Miscellaneous equipment<br>Garden Tools

Dining room furniture<br>Bedroom furniture<br>Decorative furnishings<br>Other furniture<br>Other floor covering<br>Beddings<br>Major kitchen appliances<br>Major cleaning appliances<br>Small electronic household appliances<br>Cutlery, flatware, silverware<br>Gas powered tools<br>Small electrical accessories

## Part 2 - Repairs and servicing of household articles

The questions in this subsection were centred on expenses incurred by any member of the household for the repair and servicing of pieces of equipment listed in the schedule.

## Section 5: Agriculture products produced and consumed at home

The questions in this section captured data on home-grown produce for the last month. This produce included home grown vegetables, ground provisions, meat, poultry, fish and dairy product consumed by the household. The household reference person had to estimate the amount in pounds as well as the market value of the produce even if no monetary transactions would have taken place.

## Section 6: Transportation

Part 1: The initial question in this section assessed ownership of and access to vehicles by members of the household. Respondents needed to declare the type of vehicle, its age and purchase price. In addition, for vehicles that had a dual purpose i.e. they were being used for both private and business purposes, respondents had to record the percentage of private or household use of the vehicle along with the percentage of business use.

Part 2: This subsection captured information on the operation costs associated with the maintaining the vehicle. Thus for each vehicle, respondents needed to estimate their expenses for a list of vehicle-related costs in the questionnaire.

## Section 7: Regularity of purchase and main type of outlet

The aim of this section was to gather information on the main store or outlet used by the household to make purchases of goods and services. The reference period for this question was the last 12 months.

## Section 8: For heads of household only

The four questions in this section were all targeted at the head of the household and sought to make some connection between the between the present head of household and the household in which he/ she grew up. Questions assessed aspects such as:
(i) the size of the household in which the respondent grew up;
(ii) the highest level of education completed by his/ her mother and father and;
(iii) the respondents' perception on whether or not he/ she is better off than his/ her parents.

## Section 9: For household members who have moved out of the household in the past 5 years

The questions in this section captured information on migration from the household over the past 5 years. The key characteristics determined here were the person's age, sex, relationship to the head of the household and the highest grade attained prior to departure. The specific aspects of migration that were collected included how long ago the person left, the reason for leaving and the area to which the person moved. Additionally, information on the amount of money sent (remittances) by the migrant as a contribution to the household was sought here.

## Section 10: For children under the age of 5 years

This section was designed to capture information on children under the age of 5 years. Information sought here included the child's date of birth and particulars on the birth delivery, post-natal care and vaccination characteristics.

## INDIVIDUAL QUESTIONNAIRE

The individual questionnaire collected data on all members of the household listed on the roster on some thematic areas. Not all items on the questionnaire applied to all members. Thus, the specific individual (s) to which each section was intended is indicated in brackets.

## Section 1: Characteristics (for all persons)

This section captured details on members of the household listed on the roster. It sought primarily demographic information on the household members however two items that measure the use of ICTs were also included.
1.1 Relationship to the head of the household
1.2 Gender/ sex
1.3 Age (at last birthday) and date of birth
1.4 Ethnic/ racial or national group
1.5 Religion
1.6 Mobile phone and amount spent on phone bills in the past month
1.7 Access to the internet

## Section 2: Migration (for all persons)

This section captured data on citizenship and migration. Specific items were used to pinpoint the citizenship of the respondent as well as the mother's citizenship and also sought information on the permanency of residency of both mother and respondent in Antigua and Barbuda.

## Section 3: Health (for all persons)

This section captured data on the health of the population in terms of their affliction to chronic illness and other lifestyle diseases. It also examined issues related to health care and services provided by both private and public health institutions in terms of the cost and quality of the services and satisfaction with the services provided.
3.1 -3.4: Severity of Illness/ injury and nature of illness/injury
3.5-3.7: Lifestyle diseases
3.8: $\quad$ Number of work days lost due to illness
$3.9-3.14$ : Access and visits to health services/ facilities
3.15-3.17: Satisfaction with health services
3.18-3.27: Amount spent on health care/ services

### 3.28: Health Insurance

## Section 4: Education (for all persons)

The questions in this section were targeted primarily at children attending school or classes. It assessed the education services provided in terms of quality, access to education services and other support programmes such as book lending schemes and school feeding programmes. A few items in this section were targeted to adults over the age of 15 years. These questions examined the highest level of education completed by those respondents as well as the qualifications attained.
4.1-4.8: Enrolment and Attendance
4.9 -4.10: $\quad$ Mode and distance travelled to school
4.12-4.18: School feeding and text book programmes

For persons not attending school at present
4.19-4.22: Reasons for not attending school and particulars about schooling
4.23-4.25: Educational Attainment

## Section 5: Employment (for persons 15 years and over)

This section tried to determine the employment characteristics of persons 15 years of age and older. The questions assessed the respondent's economic activity status and categorized them as employed, unemployed or out of the labour force. The first question in that section was the filter question for that section [Filter: How many months did he/ she work in the last 12 months?]
5.1b-5.4: Activity status
5.5-5.7: Employment Status
5.8: Occupation
5.9: Industry/ Sector of employment
5.10: $\quad$ Category of worker
5.11 - 5.12: Income/ earnings from informal work
5.13-5.18: For persons who did not work or do anything to earn an income in the last week

Section 6: Marital, union status and fertility (for persons 15 years and over)
This section contained questions on marital status, union status, fertility and family formation. The questions applied exclusively to persons 15 years and over.

## 6.1: Union Status

For females $15-49$ years
$6.2-6.9: \quad$ Fertility, prenatal care, birth and deaths

## Section 7: Crime

This section solicited information from the household on criminal activity and the impact of criminal activity on persons in the household.
7.1: Whether any member of the household had been a victim of crime in the last 12 Months
7.2: The nature of the crime and impact (financial) on the member of the household
7.3-7.5: Whether or not it was reported to the police and level of satisfaction with handling

## Section 8: Clothing and footwear consumed during the past 3 months

This section required consumption information on articles of clothing and footwear for the past 3 months. For the list of items, respondents were required to supply details of the quantity purchased and the total cost incurred. Items under this section first had to be declared as either "purchased" or "homemade". In the case of the latter, respondents had to also record the quantity and estimate the market value of the item.

The items listed in this section by broad categories were:

- Material for men and boy's garments
- Material for women and children garments
- Men's garments - outer wear
- Men's underwear and hosiery
- Other articles of men's clothing
- Boy's outer wear
- Boy's under garments and hosiery
- Boy's school garments
- Other articles of boys clothing
- Women's outer wear
- Women's underwear
- Other women's clothing and clothing accessories
- Girls outer wear
- Girl' underwear and hosiery
- Girl's school garments
- Infants (under 1 yea) clothing and clothing accessories
- Dry cleaning, laundering and drying of garments
- Repairs and alterations
- Men and boy's shoes (16 years and over)
- Women and girls shoes (16 years and over)
- Infants and children shoes (up to 16 years)
- $\quad$ Shoe repair


## Section 9: Other Expenses

The questions in this section were used to compile information on expenses on a range of items and services under the following broad categories:

- Medical expenses
- Educational expenses
- Entertainment expenses
- Transportation by air
- Transportation by boat
- Personal and other expenses

For all categories respondents had to indicate the amount of money spent. However, for some categories additional information on the quantity had to be specified. The reference period for this section was the last 3 months.

## Section 10: Other disbursements

This section gathered information on disbursements made by the spender for nonconsumption items over the last month. The major categories under non-consumption expenditures related to expenditure incurred on a monthly basis on income taxes, life insurance premiums, hire purchase instalments, allowances to children, national insurance payments etc. An additional subsection was included to cover disbursements on other consumption expenditures. As the categories under this subsection related to investment type items, the reference period was the last twelve months. The major categories included credit union shares, bank deposits, treasury bills, stocks etc.

## Section 11: Income

This section required information on income. For this, the section was subdivided into two sub-sections. The first related to income from employment and the second sought information on income from other sources.

Part 1: Income from employment
Respondents were required to state gross income for the last pay period, before income tax or other deductions from both the main job and a secondary job if it applied. Additional questions in this section also attempted to determine how regularly that income was received.

## Part 2: Other Income sources

Respondents were required to state the amount of income received from other income sources such as:

- $\quad$ Remittances from abroad
- Rental for house, land or other property
- Other entrepreneurial income e.g. self employment
- Dividends on local and foreign investments
- Interest on local and foreign bank deposits
- Government retirement pension
- Pension from other employer outside of Antigua and Barbuda
- Pension from foreign employer
- $\quad$ Social security (excluding retirement pension)
- Insurance annuities
- Public assistance
- Child support
- Allowances - alimony, financial aid, scholarships
- Interest from stocks, shares, treasury bills and other investments
- All other income

ANNEX

## SURVEY QUESTIONNAIRES

LISTING OF HOUSEHOLD MEMBERS

|  | Surname | First Name |  |  | Surname | First Name |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 |  |  | $\square$ | 11 |  |  | $\square$ |
| 02 |  |  | $\square$ | 12 |  |  | $\square$ |
| 03 |  |  | $\stackrel{\infty}{\infty}$ | 13 |  |  | 边 |
| 04 |  |  |  | 14 |  |  | 3 3 5 5 |
| 05 |  |  |  | 15 |  |  |  |
| 06 |  |  |  | 16 |  |  |  |
| 07 |  |  |  | 17 |  |  | 通 |
| 08 |  |  | $\square$ | 18 |  |  | $\square$ |
| 09 |  |  | $\square$ | 19 |  |  | $\square$ |
| 10 |  |  | $\square$ | 20 |  |  | $\square$ |

INTERVIEWER RESULTS

| Interview Calls | Date (DD/MM/YY) |  | Time Started | Duration | *Results |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ |  |  | $/$ |  | $/$ | 0 | 5 |  |


| H2.1 What type of dwelling does this household occupy? |  |
| :--- | :--- |
| $\square 1$ Undivided private house | $\square 5$ Double house/Duplex |
| $\square 2$ Part of a private house | $\square 6$ combined business \& dwelling |
| $\square 3$ Flat, apartment, condominium | $\square 7$ Barracks |
| $\square 4$ Townhouse | $\square 8$ Other |

H2.2 What is the construction material of the outer walls?
$\square 1$ Wood/Timber $\square 5$ Brick/Blocks
$\square 2$ Concrete/Concrete Blocks
$\square 3$ Wood \& Concrete
$\square 8$ Other/Don't Know
$\square 7$ Makeshift (Specify. $\qquad$
H2.3 What is the material used for roofing?
$\square 1$ Sheet metal (galvanize, galvalume)
$\square 5$ Tile
$\square 2$ Shingle (asphalt) $\square 6$ Concrete
$\square 3$ Shingle (wood)
$\square 7$ Makeshifftthatched
$\square 4$ Shingle (other)
$\square 9$ Don't know
$\square 8$ Other (Specify...........................................)
H2.4 Does the household own the land beneath the dwelling?
$\square 1$ Owned with title
$\square 4$ Leases the land

## $\square 2$ Family Owned $\square 5$ Squatting <br> $\square 3$ Rents the land $\square 6$ Not Owned

## H3.

H3.1 Does this household own, rent or lease this dwelling?

| $\square 1$ Owned (with mortgage) | $\square 5$ Leased |
| :--- | :--- |
| $\square 2$ Owned (Without mortgage) | $\square 6$ Rent-free |
| $\square 3$ Rented-Furnished | $\square 7$ Squatted |
| $\square 4$ Rented-Unfurnished |  |
| $\square 8$ Other (please specify.......................) |  |

H3.2 What type of fuel does this household use most for cooking?

| $\square 1$ Coal | $\square 4$ Kerosene |
| :--- | :--- |
| $\square 2$ Wood | $\square 5$ Electricity |
| $\square 3$ Gas/LPG/Cooking gas | $\square 6$ Other (please specify.......................) |

H3.3 What type of toilet facilities does this household have?
$\square 1$ W.C. (flush toilet) linked to sewer
$\square 2$ W.C. (flush toilet) linked to Septic tank/Soak-away
$\square 3$ Pit-latrine
$\square 4$ Ventilated Pit-latrine
$\square 5$ Other (please specify $\qquad$
$\square 6$ None

H3.4 Does your household share any of the following facilities with another household?

| $\square 1$ Kitchen | $\square 4$ Any combination of $\mathbf{1}, 2$ or 3 |
| :--- | :--- |
| $\square 2$ Toilet / Bathroom | $\square 5$ None |
| $\square 3$ Water | $\square 6$ Other (please specify......................) |

H3.5 What is the MAIN source of your water supply?

| $\square 1$ Public, piped into dwelling | $\square 4$ Public well/tank or truck |
| :--- | :--- |
| $\square 2$ Public, piped into yard | $\square 5$ Private, piped into dwelling |
| $\square 3$ Public standpipe | $\square 6$ Private catchment not piped |
| $\square 7$ Private catchment piped |  |
| $\square 8$ Other (please specify.........................................) |  |

If response is 1 or 2 to H 3.5 continue, otherwise skip to H 3.7
H3.6 In the past twelve months, how many days on average per week do you have water in your pipe?


H3.7 What type of lighting does this household use most?

| $\square 1$ Gas | $\square 4$ Electricity - Private Generator |
| :--- | :--- |
| $\square 2$ Kerosene | $\square 5$ Other (please specify..................................) |

[^1]H3.8 In which year was this dwelling built?

| $\square 1$ Before 1970 | $\square 72002$ |
| :--- | :--- |
| $\square 2$ 1970-1979 | $\square 82003$ |
| $\square 31980-1989$ | $\square 92004$ |
| $\square 41990-1995$ | $\square 102005$ |
| $\square 51996-2000$ | $\square 11$ Don't Know |

## Number of Rooms



H3.10 How many are used


H3.11 How do you compare the overall economic situation of the household with one year ago?

| $\square 1$ Much worse now | $\square 4$ A Little better now |
| :--- | :--- |
| $\square 2$ A Little worse now | $\square 5$ Much better now |
| $\square 3$ Same | $\square 6$ Don't know |

H3.12 On a scale of 1 to 5 , where 1 is poor and 5 is rich how would you rate your household?$1 \square 2$
$\square 3$
$\square 4 \quad \square_{5}$

H4.
H4.1 Indicate how many of each of the following items is owned
by all household members? (Write " 0 " where there is none)

1. Telephone - Land Line
2. Telephone - Cellular
3. Television
4. Video/VCR
5. DVD Player
6. Electric/Gas Stove
7. Electric Iron
8. Refrigerator/Freezer
9. Radio/Stereo/CD Player
10. Washing Machine
11. Motor Vehicle
12. Computer (laptop, desktop)
13. Sewing Machine
14. Water Tank

SECTION 2 - EXPENDITURE ON ACCOMMODATION
INTERVIEWER: For each of the following questions where an answer is not applicable leave blank. If an. answer is applicable but unknown put 9's followed by 8 in the last position. For entries not stated make an effort to obtain an answer. If this is not possible put 9's in the boxes provided. All entries are annual unless otherwise stated and should be rounded to the nearest \$
FILTER: In the past twelve months did you own or rent your dwelling? $\quad \square 1$ Own (Continue) $\quad \square 2$ Both (Continue) $\quad \square 3$ Rent (Go to PART 3)


PART 3 - RENTED ACCOMMODATION
INTERVIEWER: If the family occupied a rented dwelling for all or part of the survey year, complete this section

| Ask question if household has been renting for all or part of the last twelve months |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 3.1 State amount paid for monthly rent | 0411100 |  | , |  |
| 3.2 Is any part of this dwelling unit sub-letted? |  | $\square 1$ Yes | $\square 2 \mathrm{No}$ | if No, go to 4.1 |
| 3.3 State monthly receipts from sub-letting or renting |  |  |  |  |
| Furnished/Partly furnished | 1800801 |  |  |  |
| Unfurnished | 1800802 |  | , |  |
| Business---------------------------------------------- | 1800803 |  |  |  |
| 3.4 If rent includes meals, estimate approximately the monthly value of meals . . . - | 1800901 |  | , |  |

4.1 During the past 12 months have you incurred any expenditure on any of the following items for the purpose of repairing and maintaining the accommodation occupied by your household.

Note: Exclude any expenditures on major additions and improvements which add to the value of the property, e.g. built a new wall, built a retaining wall, etc. Also, exclude expenditure on damages caused by extraordinary events, e.g. hurricane, fire, etc.

Even if rented, probe for repair and maintenance expenses.

4.2 In the past twelve months, did the physical structure of your dwelling suffer any damage caused by extra-ordinary events (e.g. hurricane, flooding, landslide, fire, earthquake etc.?

## $\square 1$ Yes

2 No (if no, go to 5.1)4.3 Can you tell me the nature of the damage? (select all that apply)
$\square 1$ Roof2 Walls
$\square 3$ Windows or Doors $\square 4$ Floors $\square 5$ Other
4.4 How much have you paid to repair these damages?



ASK THE HOUSEHOLD REFERENCE PERSON INITIALLY AND OTHER MEMBERS IF NECESSARY

PLEASE WRITE CLEARLY AND LEGIBLY


| HOW MUCH WAS SPENT MONTHLY ON THE SERVICES LISTED |  | CODE | Amount (\$) |  |
| :---: | :---: | :---: | :---: | :---: |
| 5.7 | Employed staff including maids, butiers, drivers, gardeners, etc | 0562100 |  |  |
| 5.8 | Persons engaged temporarily for baby-sititing, housework, etc. | 0562200 |  |  |
| 5.9 | Child care outside of the home e.g. day nurseries and other child minding services- | 1240201 |  |  |
| 5.10 | Care of elderiy relatives inside the home | 1240102 |  |  |
| 5.11 | Care of elderly relatives outside the home_ | 1240103 |  |  |
| 5.12 | Care of the disabled | 1240104 |  |  |
| 5.13 | Care of Domestic Animals (Pets) | 0935000 |  |  |
| 5.14 | Gardening/lawn care services | 0562203 |  |  |
| 5.15 | Cablevision Service, Karib Cable and CTV (Include installation cost if installation occurred in the last month only) | 0830103 |  |  |
| 5.16 | Internet Services | 0830401 |  |  |
| HOW | MUCH WAS SPENT ANNUALLY ON THE SERVICES LISTED |  | Am | (\$) |
| 5.17 | Amount spent last twelve months on other household services, moving, laundry, pest control etc | 32199 |  |  |

## ASK the household reference person initially and other members if necessary

Complete the schedule below for all items purchased or received as a gift by anyone in the household in the past 12 months.
Note: I) If any item was bought on an installment plan, you should enter the cash price of the item and not the monthly repayment. If the cash price is not available or cannot be recalled then use the "regular price". However, if the respondent is not able to recall either the "cash price" or the "regular price" then use the total hire purchase price.
II) If any trade-in allowance was given, the purchase price represents the amount paid plus the value of any trade-in (the full purchase price of the new item before deducting trade-in value).
III) You should record all purchases including those bought abroad, through mail order catalogues, over the Internet and purchased in Antigua and Barbuda
IV) Include all home made furniture and equipment and indicate this by placing an $\times \underline{i n}$ the check box "HomeMade" next to the description of the item under the column "HAVE BOUGHT".
PART 1 - During the past 12 months have you, or anyone in your household purchased or received gifts, for their own use or use by any members of the household, any of the following?


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SECTION 4 - FURNITURE, FURNISHINGS AND HOUSEHOLD EQUIPMENT
PART 1 - During the past 12 months have you, or anyone in your household purchased or received gifts, for


SECTION 4 - REPAIRS AND SERVICING OF HOUSEHOLD ARTICLES
PART 2 - During the past twelve months have you or any other member of your household incurred any expenses for the repair and servicing of any of the following pieces of equipment?

| REPAIRS TO APPLIANCES AND EQUIPMENT |  | CODE | AMOUNT (\$) SPENT LAST YEAR |  |
| :---: | :---: | :---: | :---: | :---: |
| Repair of furniture, furnishes and floor coverings Repair of furniture | - 1 Yes <br> $\square 2$ No | 0512301 |  | $7$ |
| Repair of floor covering (cost of labour plus material) | $\square 1$ Yes <br> -2№ | 0512303 |  |  |
| Repairs to major kitchen appliances | $\square 1$ Yes <br> - 2 No | 0533001 |  | $\square$ |
| Repairs to major laundry appliances e.g washing machine | $\square 1$ Yes <br> - 2 № | 0533002 |  | $0$ |
| Repairs to major cleaning appliances e.g vacuum cleaner | $\square 1 \mathrm{Yes}$ $\boldsymbol{\square}^{2} \text { No }$ | 0533003 |  | $\square$ |
| Repairs to other major appliances | - 1 Yes <br> - 2 No $^{\text {N }}$ | 0533004 |  |  |
| Repairs to small electric appliances e.g blender | $\begin{aligned} & \square 1 \text { Yes } \\ & \square^{2 N o} \end{aligned}$ | 0533005 |  |  |
| Repair of telephone and telefax equipment | $\square 1$ Yes <br> - 2 № | 0820201 |  |  |
| Repairs to audio -visual equipment (eg television set) | $\begin{aligned} & \hline \boldsymbol{\square} 1 \mathrm{Yes} \\ & \boldsymbol{\square}_{2} \mathrm{No} \end{aligned}$ | 0915101 | $\square$ |  |
| Repairs to photographic equipment e.g cameras | $\begin{aligned} & \square_{1} \mathrm{Yes} \\ & \square^{2 \mathrm{No}} \end{aligned}$ | 0915102 | $\downarrow,$ |  |
| Repairs to information processing equipment (e.g. computers) | $\begin{aligned} & \square 1 \text { Yes } \\ & \square 2 \text { No } \end{aligned}$ | 0915103 | I, |  |
| Other repairs and servicing | $\begin{aligned} & \square^{1} \text { Yes } \\ & \square^{2} \text { No } \end{aligned}$ | 0534101 |  |  |

SECTION 5 - AGRICULTURE PRODUCTS PRODUCED AND CONSUMED AT HOME

Advise the household reference person that what is needed in this section is an estimate of the quantity in pounds (lbs), unless otherwise specified and the value of home grown produce consumed by his/her household LAST MONTH. Note: Coconut trees, fruit trees, tomatoes, lettuce, sweet pepper etc grown in the backyard garden should be recorded here as home grown produce if consumed in the past month.

What is the value of home grown vegetables, ground provisions, meat, poultry, fish or dairy products consumed by your household during the last month?

| $\square 1$ Yes Continue $\quad \square 2$ No Go to |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5.1 HOME GROWN PRODUCE | CODE | (Y/N) | QUANTITY | Estimate Amount (\$) Consumed Last Month |
| Orange (Number) | 0116101 | - 1 Yes |  |  $\square$ |
| Grapefuit (Number) | 0116102 | - ${ }^{1}$ Yes | T |  |
| Limes (Number) | 0116124 | $\square 1$ Yes |  | $\square$ $\square$ |
| Other Citrus (Number) | 0116104 | $\square 1$ Yes |  | $\square$ |
| Ripe bananas (lbs.) | 0116105 | [1 Yes |  |  $\square$ |
| Mangoes (any variety) Number | 0116110 | $\square 1$ Yes |  |   |
| Watermelons (lbs.) | 0116117 | - $1^{\text {Yes }}$ |  | $\square$, |
| Other fresh fruits (pawpaw, plums, cherries, sour sop, golden apples, etc (lbs.) | 0116199 | - 1 Yes |  | $\square$, |
| Green bananas (bs.) | 0116128 | - 1 Yes | $\begin{array}{l\|l\|} \hline \hline & \\ \hline \end{array}$ |   |
| Plantains/Bugerment (bs.) | 0116129 | $\square{ }^{1}$ Yes |  |   |
| Breadfruit (Number) | 0116126 | $\square 1$ Yes |  |  |
| Avocadoes (Number) | 0116125 | - $1^{\text {Yes }}$ |  |   |
| Dry coconuts (Number) | 0116401 | $\square 1$ Yes |  |   |
| Jelly coconuts (Number) | 0116132 | - $1^{\text {Yes }}$ |  |   |
| Tomatoes (lbs.) | 0117101 | [1 Yes |  | $\square$ $\square$ |
| Pumpkins (lbs) | 0117102 | - 1 Yes |  |   |
| Sweet pepper, seasoning pepper (lbs.) | 0117131 | $\square{ }^{1}$ Yes |  | $\square$, $\square$ |
| Cabbage (Green) (lbs. ) | 0117103 | - 1 Yes |  |   |
| Carrots (lbs.) | 0117105 | - 1 Yes |  |  |
| Spinach (lbs.) | 0117132 | $\square 1$ Yes |  | $\square$, |


| $19226$ <br> What is the value consumed by you | What is the value of home grown vegetables, ground provisions, meat, poultry, fish or dairy products consumed by your household during the last month? |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5.1 HOME GROWN PRODUCE | CODE | (Y/N) | QUANTITY | Estimate Amount (\$) Consumed Last Month |
| Lettuce, water cress (Head / bundles) | 0117106 | $\square 1 \mathrm{Yes}$ |  | $\square$ |
| Celery, parsley (bundle) | 0117122 | $\square 1 \mathrm{Yes}$ |  | $\square, \square$ |
| Other Fresh vegetables (lbs.) | 0117199 | $\square 1$ Yes |  | $\square$, |
| Green pigeon peas (lbs.) | 0117115 | $\square 1 \mathrm{Yes}$ |  | $\square$, $\square$ |
| String Beans (lbs.) | 0117117 | $\square 1 \mathrm{Yes}$ |  | $\square$, $\square$ |
| Spices, cinnamon, nutmeg, ginger (lbs.) | 0119223 | $\square 1 \mathrm{Yes}$ |  | $\square$, $\square$ |
| Yams - white (lbs.) | 0117503 | $\square 1 \mathrm{Yes}$ |  |  $\square$ |
| Yams - yellow (lbs.) | 0117501 | $\square 1$ Yes |  | $\square$, $\square$ |
| Yams - Banja (lbs) | 0117504 | $\square 1 \mathrm{Yes}$ |  | $\square$, |
| Eddoes (lbs.) | 0117508 | $\square 1$ Yes |  |  $\square$ |
| Dasheen (lbs.) | 0117505 | $\square 1 \mathrm{Yes}$ |  | $\square$, $\square$ |
| Sweet potatoes (lbs.) | 0117506 | $\square 1 \mathrm{Yes}$ |  | $\square$, |
| Eggplant (lbs.) | 0117509* | $\square 1$ Yes |  | $\square$, $\square$ |
| Nuts (cashews, peanuts etc.) (lbs.) | 0116130 | $\square 1$ Yes |  | $\square$, |
| Other ground provisions (lbs.) | 0117699 | $\square 1$ Yes |  | $\square$, |
| Home Produced Meat and Poultry |  |  |  |  |
| Beef | 0112107 | $\square 1 \mathrm{Yes}$ |  | $\square$, |
| Pork | 0112207 | $\square 1 \mathrm{Yes}$ |  | $\square$, |
| Mutton/Goat | 0112303 | $\square 1 \mathrm{Yes}$ |  | $\square$, |
| Rabbit | 0112402 | $\square 1 \mathrm{Yes}$ |  | $\square$, |
| Other Meats | 0112499 | $\square 1$ Yes |  | $\square$, $\square$ |
| Chicken | 0112701 | $\square 1 \mathrm{Yes}$ |  | $\square$, |
| Other Poultry | 0112999 | $\square 1 \mathrm{Yes}$ |  | $\square$, |

SECTION 5 - AGRICULTURE PRODUCTS PRODUCED AND CONSUMED AT HOME
What is the value of home grown vegetables, ground provisions, meat, poultry, fish or dairy products consumed by your household during the last month?

| 5.1 HOME GROWN PRODUCE | CODE | (Y/N) | QUANTITY | Estimate Amount (\$) Consumed Last Month |
| :---: | :---: | :---: | :---: | :---: |
| Home Produced Dairy Products and Fish: |  |  |  |  |
| Milk (quarts) | 0114101 | $\square 1$ Yes |  | $\square$, $\qquad$ |
| Eggs (doz) | 0114501 | $\square 1$ Yes |  | $\square$, $\square$ |
| Fish caught (lbs.) | 0113199 | $\square 1$ Yes |  |  $\square$ |
| Collie/Talapia (lbs.) | 0113113 | $\square 1$ Yes |  |  |
| Shrimps/Craytish (lbs.) | 0113115 | $\square 1$ Yes |  |  $\square$ |
| Crabs (Number) | 0113117 | $\square 1$ Yes |  |   |

## SECTION 6 - TRANSPORTATION

Note: 1. List on a separate line each motor vehicle, motor cycle, bicycle etc. and any other vehicle owned and operated in the past 3 months
2. When trade-ins occur the purchase price represents cash plus amount credited towards traded vehicle, always clarify this

PART 1 - Do you or any member of this household own or had owned and operated any vehicle during the past 3 months?

| $\square 1$ Yes Continue |  | $\square 2$ No Go to Section 7 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NO | TYPE | AGE <br> (in years from date of manufacture) | PURCHASE PRICE | \% PRIVATE $98=100 \%$ | \% BUSINESS $98=100 \%$ |
| 01 |  |  |    $\square$ |  | $\square$ |
| 02 | Car Motorcycle <br> Van $\square$ <br> Truck  <br> Jeep/SUV $\square$ <br> Vehicle no  |  |    $\square$ |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  $\square$ |  |  |
| 05 | $\square$ Car $\square$ Motorcycle <br> Van $\square$ Truck $^{2}$ <br> $\square$ Jeep/suv $\boldsymbol{\square}$ Other <br> Vehicle no  |  |  |  |  |

PART 2 - VEHICLE MAINTENANCE AND REPAIR EXPENDITURE DURING THE PAST 3 MONTH PERIOD INTERVIEWER: if vehicle is used entirely for business do not include its expenses in the list which follows. For each vehicle list the particular expense, then sum it up in the amount field provided. Remember the vehicle number referred to is the number assigned to the vehicle from the previous page.


SECTION 7 - REGULARITY OF PURCHASE AND MAIN TYPE OF OUTLET
Which was the main storeloutiet used in the last twelve months by your household for purchasing the following items?


## REGULARITY OF PURCHASE CODES

```
1. DAILY
3. FORTNIGHTLY
GHTL
4. MONTHLY
```

5. SEMI-ANNUALLY
6. OTHER

TYPE OF OUTLET - CODE
19. SHOE STORE
10. MEAT MARKET 20. VENDORS MALL
02. MINI-MART
02. MINI-MART
03. GROCERY SHOP
11. BAKERY
12. RESTAURANT
13. HARDWARE STORE
21. VARIETY STORE 24. CLINIC (HEAL 05. HERITAGE VEGETABLE MARKET 14. FURNITURE AND APPLIANCES STORE 06. CENTRAL MARKET CORP 15. DEPARTMENTAL STORE
07. WAYSIDE MARKET
08. FISH MARKET
16. CLOTHING STORE
17. VENDORS
18. TEXTILE STORE
25. PRIVATE DOCTOR
26. ABROAD -USA
27. ABROAD -OTHER 28. OTHER

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|  | ${ }^{\text {cx210 }} \square \square$ | - |  |
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| \% | \%nvo $\square \square$ | $\square$ |  |
|  | \%rman $\square \square$ | $\square$ |  |
| \% | mpma $\square \square$ | $\square$ |  |
|  |  | $\begin{array}{ll} \hline \hline \text { TYPE OF OUTLET - CODES } & \\ \text { 01. SUPERMARKET } & \text { 10. MEAT MARKET } \\ \text { 02. MIMNMARTMART } & \text { 11. BAKERY } \\ \text { 03. GROCERY SHOP } & \text { 12. RESTAURANT } \end{array}$ |  |
|  |  |  |
|  |  |  |  |

## SECTION 8 FOR HEADS OF HOUSEHOLD ONLY

8.1 What was the size of the household in which you grew up?

8.2 What is the highest grade completed by ....... father?

| 00 None | 11 Grade 1 | $21 \mathrm{G} / \mathrm{Std} 6$ | 31 ASC-ALevel | 39 Hotel Trades School |
| :---: | :---: | :---: | :---: | :---: |
| 01 Nursery | 12 Grade 2 | $22 \mathrm{G} 9 / \mathrm{Std} 7$ | 32 ASC - Tech/Voc | 40 Vocational/Tech Inst |
| 02 Pre-school | $13 \mathrm{G} 3 / \mathrm{Std} 1$ | 25 Fmm 1/SP1 | 33 ASC - Business | 41 Other |
| 03 Kindergarten | $14 \mathrm{G4} / \mathrm{Std} 2$ | $26 \mathrm{Fm} 2 / \mathrm{SP} 2$ | 34 ASC - Yr1 or Yı2 UWI |  |
| 04 Special Education | $15 \mathrm{G} 5 / \mathrm{Std} 3$ | $27 \mathrm{Fm} 3 / \mathrm{SP} 3$ | 35 ASC - Other |  |
| 98 Don't Know | $16 \mathrm{G} 6 / \mathrm{Std} 4$ | 28 Fmm 4/G10 | 36 University - UWI Campus |  |
|  | $20 \mathrm{G} 7 / \mathrm{Std} 5$ | $29 \mathrm{Fm} 5 / \mathrm{G11}$ | 37 University - Other |  |
|  |  | 30 Frm 6/A Level | 38 ABBIT |  |
| 8.3 What is the highest grade completed by ....... mother? |  |  |  |  |
| 00 None | 11 Grade 1 | $21 \mathrm{G} 8 / \mathrm{Std} 6$ | 31 ASC - A'Level | 39 Hotel Trades School |
| 01 Nursery | 12 Grade 2 | $22 \mathrm{~Gy} / \mathrm{Std} 7$ | 32 ASC - Tech/Voc | $40 \mathrm{Vocational} /$ Tech Inst |
| 02 Pre-school | $13 \mathrm{G} 3 / \mathrm{Std} 1$ | $25 \mathrm{Frm} 1 / \mathrm{SP} 1$ | 33 ASC - Business | 41 Other |
| 03 Kindergatten | $14 \mathrm{G} 4 / \mathrm{Std} 2$ | $26 \mathrm{Frm} 2 / \mathrm{SP} 2$ | $34 \mathrm{ASC}-\mathrm{Y} 1$ or $\mathrm{Y}+2 \mathrm{UW}$ |  |
| 04 Special Education | $15 \mathrm{G} 5 / \mathrm{Std} 3$ | $27 \mathrm{Frm} 3 / \mathrm{SP} 3$ | 35 ASC - Other |  |
| 98 Don't Know | $16 \mathrm{G} 6 / \mathrm{Std} 4$ | 28 Frm 4/G10 | 36 University - UWI Campus |  |
|  | $20 \mathrm{G} 7 / \mathrm{Std} 5$ | $29 \mathrm{Frm} 5 / \mathrm{G} 11$ | 37 University - Other |  |
|  |  | 30 Frm 6/A Level | 38 ABBIT |  |

8.4 Do(es) ...... perceive yourself/himself/herself as being better off than........ parents?


|  | FILL IN FOR EACH MEMBER WHO LEFT THE HOUSEHOLD |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 Sex Male.....1. Female. 2 | $\begin{array}{\|l\|l} \hline \text { Age } \\ \text { Years } \end{array}$ |  |  |  |  |  | 9 Does this former household member send any <br> contributions to this household? <br> Provide an annual estimate of amount sent in SEC dollars in the last year. Provide a monetary value for sent |
| 01 | $\begin{aligned} & \square_{1 M}^{1 M} \\ & \square_{2 F} \end{aligned}$ |  | $\begin{array}{\|lll} \square_{1} & \square^{4} & \square_{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \\ \hline \end{array}$ | $0$ | $\square$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square \\ \square^{2} & \square^{5} & \square \\ \square^{3} & \square^{6} & \\ \hline \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{\prime} \\ \square^{2} & \square^{5} & \square^{8} \\ \square^{3} & \square^{6} & \square^{9} \end{array}\right\|$ | $\begin{aligned} & \text { In EC Dollars } \\ & \square . \square \\ & \square . \square \end{aligned}$ |
| 02 | $\begin{aligned} & \mathbf{Q}_{1 \mathrm{M}} \\ & \mathbf{a}_{2 \mathrm{~F}} \end{aligned}$ |  | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square_{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square^{6} & \\ \hline \end{array}\right.$ |  | $\perp$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{6} & \\ \hline \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{\prime} \\ \square^{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{6} & \square^{2} \end{array}\right\|$ |  |
|  | $\begin{aligned} & \square_{1 M}^{1 M} \\ & \square_{2 F} \end{aligned}$ |  | $\begin{array}{lll} \square_{1} & \square^{4} & \square_{7} \\ \square^{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \end{array}$ | $\square$ | $\square$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square_{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \end{array}\right\|$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{2} & a^{9} \end{array}\right\|$ |  |
| ${ }^{04}$ | $\begin{aligned} & \square_{1 M}^{1 M} \\ & \square_{2 F} \end{aligned}$ |  | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square^{2} & \square^{5} & \square^{8} \\ \square^{3} & \square_{6} & \\ \hline \end{array}$ | $\square$ | $\square$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{6} & \\ \hline \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{2} & a^{9} \end{array}\right\|$ |  |
| 05 | $\begin{aligned} & \square_{1 M}^{1 M} \\ & \mathbf{a}_{2 F} \end{aligned}$ |  | $\begin{array}{lll} \square_{1}^{1} & \square^{4} & \square^{7} \\ \square_{2} & \square_{5} & \square^{8} \\ \square_{3} & \square_{6} & \\ \hline \end{array}$ | $\square$ | $\square$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square^{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{6} & \\ \hline \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{\prime} \\ \square^{2} & \square^{5} & \square_{8}^{8} \\ \square^{3} & \square^{6} & \square^{2} \end{array}\right\|$ | $\begin{aligned} & \text { In EC Dollars } \\ & \square, \square \\ & \hline \square \end{aligned}$ |
| ${ }^{06}$ | $\begin{aligned} & \square_{1 M}^{1 M} \\ & \square_{2 F} \end{aligned}$ |  | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ 口_{2} & \square^{5} & \square^{8} \\ \square^{3} & \square^{6} & \\ \hline \end{array}\right.$ |  | $\square$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square \\ \square^{2} & \square^{5} & \square 8 \\ \square^{3} & \square^{6} & \\ \hline \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{\prime} \\ \square_{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{6} & \square_{9} \end{array}\right\|$ |  |
| 07 | $\begin{aligned} & \mathbf{\square}_{1 \mathrm{M}} \\ & \mathbf{a}_{2 \mathrm{~F}} \end{aligned}$ |  | $\begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \\ \hline \end{array}$ | $\pm$ | $\square$ | $\begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square^{2} & \square^{5} & \square_{8} \\ \square^{3} & \square^{6} & \\ \hline \end{array}$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{\prime} \\ \square^{2} & \square^{5} & \square^{8} \\ \square^{3} & \square^{6} & \square^{2} \end{array}\right\|$ |  |
| 08 | $\begin{aligned} & \square_{1 M}^{1 M} \\ & \square_{2 F} \end{aligned}$ |  | $\begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \\ \hline \end{array}$ | $\square$ | $\square$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{6} & \\ \hline \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square^{2} & \square^{5} & \square^{8} \\ \square^{3} & \square^{6} & \square^{2} \end{array}\right\|$ |  |
| ${ }^{09}$ | $\begin{aligned} & \mathbf{D}_{1 \mathrm{M}} \\ & \mathbf{a}_{2 \mathrm{~F}} \end{aligned}$ |  | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square_{2} & \square_{5} & \square^{8} \\ \square_{3} & \square^{6} & \end{array}\right.$ | $\pm$ | $7$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square_{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square^{4} & \square^{7} \\ \square^{2} & \square^{5} & \square_{8} \\ \square^{3} & \square^{6} & a^{9} \end{array}\right\|$ |  |
| 10 | $\begin{aligned} & \mathbf{D}_{1 \mathrm{M}} \\ & \mathbf{a}_{2 \mathrm{~F}} \end{aligned}$ |  | $\begin{array}{lll} \square_{1} & \square_{4} & \square_{7} \\ \square^{2} & \square^{5} & \square_{8} \\ \square_{3} & \square_{6} & \\ \hline \end{array}$ | $\square$ | $\square$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square_{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square_{4} & \square^{7} \\ \square^{2} & \square^{5} & \square_{8} \\ \square_{3} & \square^{6} & a^{9} \end{array}\right\|$ | $\square^{\text {In EC Dollars }}$ |
|  | $\begin{aligned} & \square_{1 M}^{1 M} \\ & \square_{2 F} \end{aligned}$ |  | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square_{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & \end{array}\right.$ | $\pm$ | $\square$ | $\left\lvert\, \begin{array}{lll} \square_{1} & \square^{4} & \square_{7} \\ \square^{2} & \square_{5} & \square_{8} \\ \square^{3} & \square_{6} & \end{array}\right.$ | $\left\|\begin{array}{lll} \square_{1} & \square_{4} & \square^{7} \\ \square_{2} & \square_{5} & \square_{8} \\ \square_{3} & \square_{6} & a^{9} \end{array}\right\|$ |  |

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{5}{|r|}{SECTION 10 －FOR CHILDREN UNDER THE AGE OF FIVE YEARS} \& \\
\hline \& Child No． 1 \& Child No． 2 \& Child No． 3 \& Child No． 4 C \& Child 5 \\
\hline \begin{tabular}{l}
\[
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\] \\
1A．Individual Number \\
1B．Mother＇s Number
\end{tabular} \& \&  \& \[
-1
\] \& \[
-1
\] \&  \\
\hline \begin{tabular}{l}
2．Date of Birth（dd／mm／yy） \\
Age（in months）
\end{tabular} \& \& \& \[
\pm
\] \& \& \\
\hline 3．Where was child delivered？ \& Hospital \(\square 1\)
clinic／centre
At home
R
2
3
Other \&  \& Hospital \(\square 1\)
clinic／centre
At home
\(\square\)
2
0
Other
\(\square\) \& Hospital \(\square 1\)
clinic／centre
口
At home
\(\square\)
\(\mathbf{n}^{2}\)
Other
4 \& \(\square\)
\(\square\)
\(\square\)
\(\square\)
\(\square\)
4 \\
\hline 4．Who delivered the child？ \& \begin{tabular}{|r} 
Doctor \(\square 1\) \\
Nurse，midwife \\
Other／self \\
\(\square\) \\
\(\square\)
\end{tabular} \& \[
\begin{array}{r}
\text { Doctor } \square 1 \\
\text { Nurse, midwife } \square 2 \\
\text { Other/self } \square \\
\hline
\end{array}
\] \& Doctor \(\square 1\)
Nurse，midwife
Other／self
\(\square\)
\(\square\) \& Doctor \(\square 1\)
Nurse，midwife
Other／self \(\square\)
\(\square\) \& \(\square\)
\(\square\)
\(\square\)
\(\square\) \\
\hline 5．In the past two weeks，has ．．．．．．had running belly（diarrhea）i．e．three or more loose stools per day？ \& \(\square\) \& \(\square 1\) Yes
\(\square 2\) No（Go to Q8） \& \begin{tabular}{l}
1 Yes \\
2 No（Go to Q8）
\end{tabular} \& \begin{tabular}{l}
1 Yes \\
2 No（Go to Q8）
\end{tabular} \& \begin{tabular}{l}
\(\square 1 \mathrm{Yes}\) \\
\(\square 2\) No
\end{tabular} \\
\hline \begin{tabular}{l}
6．During this last episode of diarrhea，did ．．．．． drink：（prompt and insert \(X\) for all items mentioned） \\
1．Breast Milk \\
2．Cereal－based gruel or gruel made from roots or soup \\
3．Other locally－defined acceptable home fluids \\
4．ORS（oral rehydration solution）packet solution \\
5．Water with feeding during some part of the day \\
6．Water alone \\
7．Other milk or infant formula \\
8．Defined＂unacceptable＂fluids \\
9．Don＇t know
\end{tabular} \& \begin{tabular}{l}
\(\square 1\) \\
\(\square 2\) \\
\(\square 3\) \\
\(\square 4\) \\
\(\square 5\) \\
\(\square 6\) \\
\(\square 7\) \\
\(\square 8\) \\
9

 \& 

$\square 1$ <br>
$\square 2$ <br>
$\square 3$
4 <br>
$\square 5$ <br>
$\square 6$ <br>
$\square 7$
<br>
8
9

 \& 

$\square 1$ <br>
$\square 2$ <br>
$\square 3$ <br>
$\square 4$ <br>
$\square 5$ <br>
$\square 6$ <br>
$\square 7$ <br>
$\square 8$ <br>
$\square 9$

 \& 

$\square 1$
<br>
$\square 3$ <br>
ロ4 <br>
$\square 5$ <br>
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$\square 8$ <br>
$\square 9$

 \& 

$\square 1$
<br>
$\square 3$
<br>
$\square 5$ <br>
$\square 6$ <br>
$\square 7$ <br>
$\square 8$ <br>
$\square 9$
\end{tabular} <br>

\hline | 7．During ．．．．．．＇s diarrhea，did he／she drink much less，about the same，or more than usual？ |
| :--- |
| 1．Much less or more |
| 2．About the same（or somewhat less） |
| 3．More |
| 4．Don＇t know | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ |
| $\square 4$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ |
| $\square 4$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ |
| $\square 4$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ |
| 口4 | \& \[

$$
\begin{aligned}
& \square 1 \\
& \square 2 \\
& \square 3 \\
& \square 4
\end{aligned}
$$
\] <br>

\hline | 8．Has ．．．．ever been breast fed？ |
| :--- |
| 1．Yes |
| 2．No | \& | $\square 1$ |
| :--- |
| $\square 2$ | \& | $\square 1$ |
| :--- |
| $\square 2$ | \& \[

$$
\begin{aligned}
& \square 1 \\
& \square 2
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& \square 1 \\
& \square 2
\end{aligned}
$$
\] \& $\square 1$

$\square 2$ <br>

\hline | 9．Is he／she still being breast fed？ |
| :--- |
| 1．Yes |
| 2．No | \& | $\square 1$ |
| :--- |
| $\square 2$ | \& | $\square 1$ |
| :--- |
| $\square 2$ | \& | $\square 1$ |
| :--- |
| $\square 2$ | \& \[

$$
\begin{aligned}
& \square 1 \\
& \square 2
\end{aligned}
$$
\] \& $\square 1$

$\square 2$ <br>

\hline | 10．Since this time yesterday，did he／she receive any of the following？（Prompt and insert $X$ code for all |
| :--- |
| 1．Vitamins，mineral supplements or medicine |
| 2．Plain water． $\qquad$ |
| 3．Sweetened，flavoured water or fruit juice or tea or infusion |
| 4．Oral re－hydration solution（ORS） |
| 5．Tinned，powdered or fresh milk or infant formula |
| 6．Solid or semi－solid（mushy）food． $\qquad$ |
| 7．Other． $\qquad$ |
| 8．Received ONLY breastmilk． $\qquad$ |
| 9．Don＇t know． $\qquad$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ |
| $\square 4$ |
| $\square 5$ |
| $\square 6$ |
| $\square 7$ |
| $\square 8$ |
| $\square 9$ | \& | $\square 1$ |
| :--- |
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| $\square 8$ |
| $\square 9$ | \& | $\square 1$ |
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| $\square 7$ |
| $\square 8$ |
| $\square 9$ | \& | $\square 1$ |
| :--- |
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| $\square 5$ |
| $\square 6$ |
| $\square 7$ |
| $\square 8$ |
| $\square 9$ | \& $\square 1$

$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$
$\square 7$
$\square 8$
$\square 9$ <br>

\hline | 11．Was $\qquad$ immunized against |
| :--- |
| 1．Polio $\qquad$ |
| 2．Diphtheria． $\qquad$ |
| 3．BCG． $\qquad$ |
| 4．HIB． $\qquad$ |
| 5．Measles． $\qquad$ |
| 6．Hepatitis－B． $\qquad$ |
| 7．．MMR1． $\qquad$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ |
| $\square 4$ |
| $\square 5$ |
| $\square 6$ |
| $\square 7$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ |
| $\square 4$ |
| $\square 5$ |
| $\square 6$ |
| $\square 7$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ 4 |
| 5 |
| 6 |
| $\square 7$ | \& | $\square 1$ |
| :--- |
| $\square 2$ |
| $\square 3$ 4 |
| 5 |
| $\square 6$ |
| $\square 7$ | \& $\square 1$

$\square 2$
$\square 3$
$\square 4$
$\square 5$
$\square 6$
$\square 7$ <br>
\hline
\end{tabular}

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COMMENTS

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|  |

We have recieved from the enumerator of our household the sum of (Number of Spenders by \$15) as a result of our full participation in the Antigua and Barbuda Survey of Living Conditions and Household Budgets. We have supplied the enumerator with all the information required.

## Spender(s)/Representative of Household

Householder on a scale of one (1) to ten (10), where 1 is very poor and 10 is Excellent, how would you rate your enumerator?
$\begin{array}{llllllllll}\square 1 & \square 2 & \square 3 & \square 4 & \square 5 & \square 6 & \square 7 & \square 8 & \square 9 & \square 10\end{array}$


## INTERVIEWER:

Whenever a dotted line (...) appears in a question, call the name of the person to whom the information relates, if it is not the respondent himself/herself. Else say "You"' $/$ 'Your". X the appropriate box. Please do not write over the responses:

## SECTION 1: CHARACTERISTICS FOR ALL PERSONS

1.1. Please fill in this person's assigned number from household roster

1.2 What is .....'s relationship to the head of household?
$\square 1$ Head
$\square 5$ Grandchild
$\square 2$ Spouse/partner6 Parent/parent-in-law
$\square 3$ Child
$\square 4$ Son/daughter-in-law7 Other relative
1.3. INTERVIEWER: Fill the appropriate oval.

FOR PERSONS NOT SEEN ASK: Is.........male or female?
$\square 1$ Male
2 Female
1.4 What is.......'s date of birth?


If not known, ask: How old was....

## .on his/her last bithday?

If age is not stated please estimate age if you see
the person. Othenwise ask the respondent to
estimate the person's age
use 97 for age over 96
1.5 To what ethnic, racial or national group do you think..........belongs?

| $\square 1$ African Descent/Negro/Black | $\square 6$ Syrian/Lebanese |
| :--- | :--- |
| $\square 2$ Indigenous People (Amerindian/Carib) | $\square 7$ White/Caucasian |
| $\square 3$ East Indian | $\square 8$ Mixed |
| $\square 4$ Chinese/Asian | $\square 10$ Don't know/Not Stated |
| $\square 5$ Portuguese | $\square 9$ Other (please specify.........................) |


| 1.6 What is..........s religion/denomination? |  |
| :--- | :--- |
| $\square 1$ Anglican | $\square 11$ Muslim |
| $\square 2$ Baptist | $\square 12$ Pentecostal |
| $\square 3$ Bahai | $\square 13$ Presbyterian |
| $\square 4$ Brethren | $\square 14$ Rastafarian |
| $\square 5$ Church of God | $\square 15$ Roman Catholic |
| $\square 6$ Evangelical | $\square 16$ Salvation Army |
| $\square 7$ Hindu | $\square 17$ Seventh Day Adventist |
| $\square 8$ Jehovah Witnesses | $\square 18$ None |
| $\square 9$ Methodist | $\square 19$ Not Stated |
| $\square 10$ Moravian | $\square 20$ Other (please specify.......................... |

```
1.7A Do .... have a working mobile phone?
```


1.7B How much did ..... spend on cellular telephone (pre-paid and/or post-paid) in the last month (exclude balances from previous bills, include monthly package cost and additional cost for text messaging, caller ID, call waiting, etc)

1.8. Where is Internet access available to .......? X all that apply


SECTION 2: MIGRATION
2.1 Where was.......mother's place of usual residence when........was born?
$\square 1$ Antigua and Barbuda $\square 2$ Abroad (Another Country) Go to Q2.3
2.2 In which district/parish was .....'s. mother living?
(Al/ go to Q2.5)
2.3 In which country was.........mother living?
2.4 In which year did ..........last come to live in Antigua and Barbuda?

2.5 Is/are ....... living abroad at present?
$\square 1$ Yes $\square 2$ No (If no, go to Q2.10)
2.6 In which country does ......... now live?
2.7 How long has/have...... lived there?

FROM MONTH / YEAR

2.8 Why did ........return/come to Antigua and Barbuda?
$\begin{array}{ll}\square 1 \text { Regard it as home/Homesick } & \square 5 \text { To start a business } \quad \square 9 \text { Other } \\ \square 2 \text { Family is here } & \square 6 \text { The Weather } \\ \square 3 \text { Deported } & \square 7 \text { To obtain employment } \\ \square 4 \text { Retired } & \square 8 \text { Health Reasons } \\ \text { 2.9 For how long does/do...... intend to stay? } \\ \begin{array}{ll}\square & \square \\ & \text { Years }\end{array} & \square\end{array}$
2.10 Has ...... ever lived abroad in the past ten years?
$\square 1$ Yes $\square 2$ No (go to 2.12)
2.11 Why did ........return/come to Antigua and Barbuda?
$\square 1$ Regard it as home/Homesick $\square 5$ To start a business $\square 9$ Other
$\square 2$ Family is here $\square 6$ The Weather
$\square 3$ Deported
$\square 7$ To obtain employment
$\square 4$ Retired
$\square 8$ Health Reasons
2.12 Does any member of ....... household frequently engage in any of the following ( $X$ all that apply)
$\square 1$ Drinking Alcohol
$\square 4$ Sexual abuse
$\square 2$ Smoking of Cigarettes
$\square 5$ Physical abuse
$\square 3$ smoking/Ingestion of banned Substances of another member of
$\square 7$ Other household
$\square 6$ Physical ab
$\square 8$ None of the above
$\square 9$ Don t Know

## SECTION 3: HEALTH

FOR ALL PERSONS
3.1 Did...... have to be confined to bed during the past thirty (30) days due to any illness or injury? For example, cold, diarrhea, fever, headache, stomach ache, dizziness, severe pains or other illness/injury due to accident?
$\square 1$ Yes $\square 2$ No If No, go to Q3.3
3.2 What type of illness/injury was this?
list only the major illnesslinjury as clearly as possible
3.3 During the past 30 days, did ...... suffer from cold, diarrhea, fever, headache, stomach ache, dizziness, severe pains or other iliness/injury due to accident?
$\square 1$ Yes $\quad \square 2$ No If No, go to Q3.5
3.4 What type of illness/injury was this?
list only the major illnesslinjury as clearly as possible
3.5 Does .... suffer from any of the following diseases, Diabetes, High Blood Pressure, Heart Condition, Cancer, HIV?

| $\square 1$ Yes $\square 2$ NoIf yes to either Q3.1 or Q3.3 and No to <br> Q3.5 go to Q3.7 <br> if No to Q3.1, Q3.3 and Q3.5 go to Q3.28 <br> Otherwise, answer Q3.6 and Continue |
| :--- |

$\square 1$ Diabetes $\square 2$ High Blood Pressure $\square 3$ Heart Condition
$\square 4$ Cancer
$\square 5$ HIV/AIDS
$\square 6$ Other
3.7 Did .......'s illness/injury begin within or before the last thirty (30) days?
$\square 1$ Within $\square 2$ Before
3.8 For how many days during the past thirty (30) days was/were ..... unable to carry on his/her usual activities because of illness/injury?


How many of these were 2 days of work without pay?
 Days
3.9 Did ...... visit a doctor, nurse, pharmacist, healer, spiritual healer, midwife or other health practitioner during the past thirty (30) days due to illness/injury?
$\square 1$ Yes (Go to Q 3.11)
$\square 2$ No
3.10 If no, why not?
$\square 1$ No Need $\quad \square 2$ Too expensive $\quad \square 3$ Too far
$\square 4$ Un treatable $\square 5$ Other
After Q $\mathbf{3 . 1 0}$ go to Q3.28
3.11 How many visits did ...... make in the past thirty (30) days to health practitioners?


| 3.12 Where was ..... first visit made? |  |
| :--- | :--- |
| $\square 1$ Public Hospital | $\square 6$ Private Doctor/Dentist |
| $\square 2$ Private Hospital | $\square 7$ Traditional Healer |
| $\square 3$ Community Health Clinic | $\square 8$ Out of state hospital |
| $\square 4$ Polyclinic | $\square 9$ Pharmacy / Chemist |
| $\square 5$ Family Planning Clinic | $\square 10$ Other |

3.13 Why did ...... go there first?
3.14 Who attended to ......... first visit?
$\square 1$ Nurse, health care worker
$\square 4$ Doctor
$\square$ 5 Midwife
3.15 How long did ........ have to wait at this place before being attended to?


Minutes
3.16 How satisfied were/was $\qquad$ with the attention/treatment received?
$\square 1$ Very satisfied, Go to Q3. 18
$\square 3$ Dissatisfied
$\square 2$ Satisfied, Go to Q3.18
$\square 4$ Very dissatisfied
3.17 Why were/was. $\qquad$ not satisfied?
$\square 1$ Drugs not available3 Attitude of Staff6 No Doctor/Trained staff available
$\square 2$ Drugs not affordable4 Long waiting time
$\square 5$ Equipment not available or operational7 To many revisits
3.18 How much did ......... have to pay at public health facilities for all visits made during the past thirty (30) days? Do not include the cost of drugs or any cost paid by your insurance.

3.19 How much did ......... have to pay at private/public health facilities for all visits made during the past thirty (30) days? Do not include the cost of drugs or any cost paid by your insurance.

3.20 Did ...... spend the night in a public/private hospital or any other public establishment during the past thirty (30) days?
$\square 1$ Yes
$\square 2$ No If no to Q3. 23
3.21 How many nights during the past thirty (30) days did ...... spend in the public/private hospital?
 Nights
3.22 How much did ...... have to pay or have paid altogether for his/her stay in a public/Private hospital during the past (30) days? Do not include the cost of drugs or any cost paid by your insurance.
 EC
3.23 Did ...... buy medicines during the past thirty (30) days?
$\square 1 \mathrm{Yes}$
$\square 2$ No
If no to Q3. 28
3.24 Did ...... obtain medicines at a public facility?
3.25 Did ...... obtain medicines at a private facility or pharmacy?
$\square 1$ Yes
$\square 2$ No
3.26 How much would ....... have spent if he/she were to purchase the medicines obtained from a public facility at a private facility?

3.27 How much has ....... spent for medicines at private/public sources in the past (30) days?

3.28 Is ...... covered by Private Health Insurance, Employee Medical Plan, S.S. or Social Welfare?

| SECTION 4: EDUCATION | FOR ALL PERSONS |
| :--- | :--- |
| 4.1 Can ...... read and write? $\quad \square 1$ Yes $\square 2$ No |  |
| 4.2 Is ..... attending school/classes? $\square 1$ Yes $\quad \square 2$ No If no to Q4.19 |  |
| Classes includes Distant Education, for distant education go to 4.66 |  |


4.6a Does ...... live at home while attending school/classes?
$\square 1$ Yes
$\square 2 \mathrm{No}$
4.6b Are/is ....... enrolled in a distant education programme?
$\square 1 \mathrm{Yes}$2 No (If yes, go to Q4.20)
For Part time and distant education persons, you should proceed to Q4.20
4.7 During the last five days of school how many days did ...... actually go to school/classes?
$\square$ Days (If 5 days go to Q4.9)
4.8 Why did ........ not go to school during all of the last five school days?

| $\square 1$ lilness | $\square 6$ Not worth going |
| :--- | :--- |
| $\square 2$ Financial Problems | $\square 7$ school closed/holidays |
| $\square 3$ Transportation Problems | $\square 8$ Truant/Delinquent (no reason) |
| $\square 4$ Working | $\square 9$ Pregnant/young mother |
| $\square 5$ Home duties | $\square 10$ Baby sitting |
| $\square 11$ Apprenticeship | $\square 14$ Menstrual Problems |
| $\square 12$ Fear of Gangs |  |
| $\square 15$ Other (Specify |  |

4.9 How far away is ...... school from here (in minutes based on his/her usual/normal means of getting there)?

4.11 Is there a school feeding programme at.............'s school?
$\square 1$ Yes $\square 2$ No (if no, go to Q4.14)
4.12 Do you pay for the school meal service?1 Yes
2 No
4.13 Does.......receive meals or snack from this service?
$\square 1$ Yes
$\square 2$ No
4.14 Does.......have all textbooks required for his/her use at school?
$\square 1$ Yes, has books for exclusive use
$\square 2$ Yes, but shares with other family members
$\square 3$ Has only some books
$\square 4$ Has none (if none, go to Q4.17)
4.15 Were any of..........'s books provided by the school at no cost?
$\square 1 \mathrm{Yes}$2 No
4.16 Were some of these books acquired by.........in any of the following ways? (Select all that apply)
$\square 1$ Borrowed for use during year
$\square 6$ Bought some/ $\square 2$ Received from relatives or friends got some on loan or free
$\square 3$ Purchased New
$\square 4$ Purchased second hand
$\square 5$ Received from NGO
$\square 7$ Government Book Scheme
INTERVIEWER: for those answering 1 in Q. 4.14 go to Q.4.18
4.17 What are the reasons for.......not having required textbooks?

| $\square 1$ Books not available | $\square 4$ Books were lost or destroyed |
| :--- | :--- |
| $\square 2$ Could not afford | $\square 5$ To be purchased |
| $\square 3$ Books available in school library $\square 6$ Other (Specify) |  |

$\square 3$ Books available in school library $\square 6$ Other (Specify)
4.18 Has.......or.......'s parents ever made use of a book loan facility?
$\square 1$ Yes

All go to Q. 4.25

FOR ALL PERSONS NOT ATTENDING SCHOOL AT PRESENT

4.20 Has........ ever attended school?
$\square 1$ Yes $\square 2$ No (If no, go to Q4.24)
4.21 What age did ...... start?

4.22 What age did ...... leave?

4.23 What is the highest grade ...... completed?


01 Nursery 12 Grade $222 \mathrm{G} 9 / \mathrm{Std} 7 \quad 32$ ASC-Tech/Voc 02 Pre-school $13 \mathrm{G} 3 /$ Std $1 \quad 25$ Frm $1 / \mathrm{SP} 1 \quad 33$ ASC-Business 03 Kindergarten $14 \mathrm{G} 4 / \mathrm{Std} 2 \quad 26 \mathrm{Frm} 2 / \mathrm{SP} 2 \quad 34 \mathrm{ASC}-\mathrm{Yr} 1$ or Yr2 UWI 04 Special Education 15 G5/Std $3 \quad 27 \mathrm{Fm}$ 3/SP3 35 ASC - Other
98 Don't Know $16 \mathrm{G} 6 / \mathrm{Std} 4 \quad 28$ Fmm 4/G10 36 Univessity - UWI Campus $20 \mathrm{G} 7 / \mathrm{Std} 5 \quad 29$ Frm 5/G11 37 University - Other 30 Fim 6/A Level 38 ABBIT

39 Hotel Trades School 40 Vocational/Tech Inst 41 Other
4.24 What is the highest examination ever passed?
$\square 1$ None
$\square 2$ School leaving Certificate
$\square 3$ CXC Basic
$\square 4$ GCE "O"/LCC/CXC Gen Prof (1 or 2 subjects) Grade I, II, III
$\square 5$ GCE "O"/LCC/CXC Gen Prof (3 or 4 subjects) Grade I, II, III
$\square 6$ GCE "O"/LCC/CXC Gen Prof ( 5 and over subjects) Grade I, II, III
$\square 7$ GCE "A"/CAPE/HSC 1 or 2
$\square 8$ GCE "A"/CAPE/HSC 3 and over
$\square 9$ Diploma or Equivalent Certificate
$\square 10$ Associate Degree
$\square 11$ Undergraduate Degree
$\square 12$ Postgraduate Degree
$\square 13$ Professional Qualifications - Computer
$\square 14$ Professional Qualifications - Accounting
15 Professional Qualifications - Other
$\square 16$ Other
4.25 Did ...... have any vocational or technical training? $\square 1$ Vocational $\square 3$ Both

## $\square 2$ Technical $\square 4$ None If under 15, go to Section 7

SECTION 5: EMPLOYMENT FOR PERSONS 15 YEARS AND OVER
5.1a How many months did you/he/she work in the past 12 months?
$\begin{array}{lllllllllllll}0 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10 & 11 & 12\end{array}$ $\square \square \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square$
If response is 0 , skip to Q5.13
5.1b Did ...... do any type of work in the last 7 days?
$\square 1$ Yes $\square 2$ No (If Yes go to Q5.5)
5.2 Was ...... absent from work in the last 7 days?
$\square 1$ Yes $\square 2$ No (If Yes go to Q5.5)
5.3 Has ..... been looking for work and ready for work in the last 2 months?
$\square 1$ Yes $\square 2$ No (If yes, go to Q5.13)

5.6 How many hours did/does ..... normally work in a week?

(if greater than 35 hours, go to Q5.8)
5.7 What is the reason for working less than $\mathbf{3 5}$ hours?

| $\square 1$ Own illness/injury | $\square 6$ Job ended in reference week |
| :--- | :--- |
| $\square 2$ Holiday/vacation | $\square 7$ Firm not getting enough work |
| $\square 3$ Personalfamily responsibilities | $\square 8$ Could not find more work |
| $\square 4$ In school/training | $\square 9$ Part Time Work |
| $\square 5$ Strike/lock out | $\square 10$ Pregnancy |
| $\square 11$ Other |  |

5.8 What is your occupation, that is what activities do you do in your work? e.g. sales manager or sales clerk, mason etc

SECTION 5: EMPLOYMENT FOR PERSONS 15 YEARS AND OVER
5.9 What is the main activity at the place of ....... 's main job? Is it Tourism Related?

| $\square 1$ Agriculture/fishing - Other | $\square 2$ Agricffish - Tourism Related |
| :--- | :--- |
| $\square 3$ Manufacturing - Other | $\square 4$ Manu - Tourism Related |
| $\square 5$ Construction - Other | $\square 6$ Const - Tourism Related |
| $\square 7$ Wholesale and Retail - Other | $\square 8$ W\&R - Tourism Related |
| $\square 9$ Hotel and Restaurant |  |
| $\square 10$ Transportation - Other | $\square 11$ Transp - Tourism Related |
| $\square 12$ Services - Other | $\square 13$ Services - Tourism related |
| $\square 14$ Admin/social sec/Gov/Medical | $\square 15$ Admin etc. - Tourism related |
| $\square 16$ Educ/social work | $\square 17$ educ/social - tourism related |
| $\square 18$ Other | $\square 19$ Other - Tourism related |

5.10 What is..... status in the main job?
$\square 1$ Paid Employee - Government
$\square 5$ Self employed with employees
$\square 2$ Paid Employee - Statutory
$\square 6$ Unpaid family worker
$\square 3$ Paid Employee - private $\square 7$ Other
$\square 4$ Self employed without employees (If 1,2 or 3 go to $\mathbf{Q 5 . 1 2}$ )
5.11 If worked for self without paid help or did any informal work, please provide the following information for the last twelve months?

1. Location $\square 1$ Fixed $\square 2$ Moved from place to place
2. Average value of sales/service $\$$
 EC
3. Product/service provided $\qquad$
4. Total Capital Invested

5.12 What has been the major problem preventing you from earning a higher income in the past twelve months?

For all persons who are employed go to Q6.1

## FOR ALL PERSONS WHO DID NOT WORK OR DO ANYTHING TO EARN AN INCOME LAST WEEK

5.13 When last did ...... work?

| $\square 1$ Never Worked (Go to Q 5.15) | $\square 43>6$ months |
| :--- | :--- |
| $\square 2$ Less than one month | $\square 56>12$ months |
| $\square 31>3$ months | $\square 61$ year and more |

5.14 What was the main reason why ...... left last job?

| $\square 1$ New Job | $\square 7$ Did not want to work |
| :--- | :--- |
| $\square 2$ Fired | $\square 8$ No more work available |
| $\square 3$ Illness/Injury | $\square 9$ Wages too low |
| $\square 4$ Retired | $\square 10$ Seasonal job |
| $\square 5$ To return to school | $\square 11$ Home Duties |
| $\square 6$ Retrenched/laid off | $\square 12$ Sexual Harassment |
| $\square 14$ Other (Specify) | $\square 13$ Pregnancy |

5.15 Did ...... look for work or do anything to earn income last month?
$\square 1$ Yes $\square 2$ No (If yes, go to Q5.17)
5.16 Why did ...... not seek work or do anything to earn income last week?

| $\square 1$ At school | $\square 7$ Awaiting results or applications |
| :--- | :--- |
| $\square 2$ Housekeeping | $\square 8$ Knew of no vacancy |
| $\square 3$ Retired | $\square 9$ Discouraged |
| $\square 4$ Disabled | $\square 10$ Caring for someone |
| $\square 5$ Temporary illness | $\square 11$ Pregnancy |
| $\square 6$ Did not want work |  |
| $\square 12$ Other (specify) |  |

(All, go to Q5.18)
5.17 What kind of work are you looking for?

INTERVIEWER: What is required is a description of the work you are looking for e.g. sales manager or sales clerk, mason etc
5.18 What would have prevented ...... from doing a job if one were available during the last three weeks?
$\square 1$ At school7 Have to stay home with children
$\square 2$ Housekeeping
$\square 3$ Retired
$\square 4$ Disabled
$\square 5$ Temporary illness
0 Caring for someone12 Don't KNow $\square 6$ Did not want work $\square 13$ Nothing
SECTION 6: MARITAL, UNION STATUS AND FERTILITY FOR PERSONS
15 YEARS AND OVER
6.1 What is yourl....'s present union status?
$\square 1$ Legally married
$\square 2$ Common Law union
$\square 3$ Visiting partner
$\square 4$ Married but not in union
$\square 5$ Legally separated and not in a union
$\square 6$ Widowed and not in union
$\square 7$ Divorced and not in union
$\square 8$ Not in a union (Single)
$\square 9$ Don't know/Not stated
All males go to Q7. 1
FOR FEMALES 15 TO 49 YEARS
6.2 Is/Are ...... currently pregnant?1 Yes
$\square 2$ No
(If no, go to Q6.4)
6.3 Is/Are ...... attending a public health clinic?
$\square 1$ Yes $\square 2$ No
6.4 How many live births has ....... ever had?
(if Zero, enter 00 and skip to Q7.1)
6.5 How many died?
Before first birthday

After first birthday
6.6 How old were you/was she when you/she had the first live born child?

6.7 How many live births did you/she have in the last 12 months?1 None (If no, go to Q7.1)
$\square 2$ One
$\square$ Two separate bith
6.8 Of these, have any of the babies died?1 Yes
2 No
(If no, go to Q7.1)
6.9 How many have died? Within the first 30 days of life


## SECTION 7 CRIME

7.1 In the last 12 months have you/he/she.............been a victim of crime?
$\square 1$ Yes
$\square 2$ No
If No, go to Section 8 for all spendersOtherwise end the interview
7.2 A. Describe the nature of the main crime (inclusive of domestic violence)?
$\qquad$
$\qquad$
7.2 b What did the crime cost you:

7.3 Was the crime reported to the police?
$\square 1$ Yes Go to Q 7.5
$\square 2$ No
$\square 3$ Not Stated
7.4 Why was the crime not reported to the police?
$\square 1$ No confidence in the administration of justice
$\square 2$ Afraid of the perpetrator
$\square 3$ Perpetrator household member/relative
$\square 4$ Not serious enough
$\square 5$ Other (Specify).
Spenders skip to Section 8
For all others end interview
with the handling of the matter by the
$\square 3$ Dissatisfied
$\square 4$ Very dissatisfied

End of Interview for all non- spenders

|  |  |  | PURCHASED (homemade) |  | GIFTS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | CODE | $\left\|\begin{array}{c} \text { HAVE } \\ \text { BOUGHT } \end{array}\right\|$ | QTY BOUCHT | TOTAL COST(\$) | QTY BOUCHT | TOTAL Cost(\$) |
| Material for men and boy's garments Suiting Material | 0311101 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ |  | $\square$ $\square$ | $I$ | $\square$ <br>   |
| Tweed | 0311102 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \\ \hline \end{array}$ | $\square$ | $\square$, | $T$ |  $L$ |
| Khaki | 0311103 | $\begin{array}{\|l\|} \hline \mathbf{\square} \text { Yes } \\ \square \\ \hline \end{array}$ |  | I, $\square$ | $T$ | $\square$, <br> , |
| Material for school Trousers | 0311104 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \\ \hline \end{array}$ |  | $\square$, $\square$ |  | $\square$ |
| Tailoring for Suit | 0311105 | $\begin{array}{\|l\|} \hline \mathbf{\square} \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ | $\square$ | $\square$ $\square$ |  | $\square$  |
| Tailoring for Trousers | 0311106 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ | $\square$ | $\square$ <br>    |  |  |
| Material for women and children garments Crepe back Satin | 0311201 | $\begin{array}{\|l\|} \hline \square_{\text {Yes }} \\ \square_{\text {Home }} \end{array}$ | In | $\square$ |  | $],$ |
| Satin | 0311202 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  | $\square$ | T |  |
| Chiffon | 0311203 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \\ \hline \end{array}$ |  |  | $T$ |  |
| Linen | 0311204 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ |  | $\square$ $\square$ | $\top$ | $\square$ $\square$ |
| Madras | 0311205 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \end{array}$ |  | $1 .$ $\square$ |  |  |
| Poplin | 0311206 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  | $\square$, |  |  |
| Flowered | 0311207 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ |  |   | $1$ |  |
| Cotton | 0311208 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \\ \hline \end{array}$ |  | $\square$ <br>    | $1$ |  |
| Silk | 0311209 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \\ \hline \end{array}$ | IT | $\square$ $\qquad$ |  |  |
| Polyester | 0311310 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  | $\square,$ $\qquad$ | , |  , |
| Material for school overall | 0311311 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ | In |  |  |  |
| Material for school shirts | 0311312 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \\ \hline \end{array}$ | $\square$ |  |  |  |
| Suiting material | 0311313 | $\begin{array}{\|l\|} \hline \square^{\text {Yes }} \\ \square^{\text {Home }} \end{array}$ | $1$ |  |  |  |
| Over lace | 0311314 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \text { (Home } \end{array}$ |  |  |  | $\square$ |


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SECTION 8: CLOTHING AND FOOT-WEAR CONSUMED DURING PAST 3 MONTHS
8. Di
purchase or recieve as gifts any of the following items in the past 3 months?


SECTION 8: CLOTHING AND FOOT-WEAR CONSUMED DURING PAST 3 MONTHS
8. Did .....
purchase or receive as gifts any of the following items in the past 3 months?


8. Did ....... purchase or receive as gifts any of the following items in the past 3 months?

8. Did ....... purchase or receive as gifts any of the following items in the past 3 months?


SECTION 8: CLOTHING AND FOOT-WEAR CONSUMED DURING PAST 3 MONTHS

|  |  |  | PURCHASED (homemade) |  | GIFTS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | code | HAVE BOUGHT | QTY BOUGHT | TOTAL COST(\$) | QTY BOUGHT | TOTAL COST(\$) |
| Skirts (casual) | 0312404 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  |  |  |  |
| Slacks / trousers | 0312405 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ |  | $\square$ |  |  |
| Jeans pants (long/short) | 0312406 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  | $\square$ |  |  |
| Jeans skirts | 0312407 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  |  |  |  |
| Pants suits (casual) | 0312408 | $\begin{aligned} & \square \text { Yes } \\ & \square \text { Home } \end{aligned}$ |  |  |  |  |
| Jerseys | 0312409 |  |  |  | $T$ | , |
| House clothes | 0312410 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  | $1,$ $\square$ |  | , |
| Sleep wear / pajamas | 0312411 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  |  |  |  |
| Raincoats | 0312412 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ | $\begin{array}{l\|l\|} \hline & \\ \hline \end{array}$ |  | $1$ | $\square$ <br> , |
| Other girls outer wear not specified by type | 0312499 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  |  |  |  |
| Girl's underwear and hosiery <br> Bras | 0312424 |  |  |  |  |  |
| Panties | 0312425 | $\begin{aligned} & \square \text { Yes } \\ & \square \text { Home } \end{aligned}$ |  |  |  |  |
| Vests | 0312426 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ |  |  |  |  |
| Tights | 0312427 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  |  |  |  |
| Socks/ stockings | 0312428 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ |  | $\square$   |  |  |
| Girl's school garments School Overall | 0312430 | $\begin{aligned} & \square \text { Yes } \\ & \square \text { Home } \end{aligned}$ |  | $\square$   |  |  |
| School blouses/shirts | 0412431 | $\begin{aligned} & \square \text { Yes } \\ & \square \text { Home } \end{aligned}$ |  |  |  |  |
| School Skirts | 0412432 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \\ \hline \end{array}$ |  | $\square$   |  |  |
| Sports uniform | 0412433 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  | $\square$   |  |  |
| Other girl's clothing Hats | 0313401 | $\begin{array}{\|l\|} \hline \square \text { Yes } \\ \square \text { Home } \end{array}$ |  | I, |  |  |

SECTION 8: CLOTHING AND FOOT-WEAR CONSUMED DURING PAST 3 MONTHS



SECTION 9-OTHER EXPENSES
(Always indicate value, Include Quantity where requested)
y. Did ....... spend money on any of the following in the past 3 months?


SECTION 9 - OTHER EXPENSES
(Always indicate value, Include Quantity where requested)
9. Did ....... spend money on any of the following in the past 3 months?

| Expenditure During Last 3 Months | CODE | (Y/N) | QUANTITY NO. | AMOUNT (\$) SPENT 3 MONTHS |
| :---: | :---: | :---: | :---: | :---: |
| EDUCATIONAL EXPENSES (Cont'd) Computer software and accessories | 0913105 | $\square \mathrm{Yes}$ |  |  |
| School Transportation fees | 0737101 | $\square$ Yes |  | $\square$, |
| School Meals | 0119423 | $\square \mathrm{Yes}$ |  |  |
| Other | 1050101 | $\square \mathrm{Yes}$ | $\ldots$ | $\square$, |
| ENTERTAINMENT EXPENSES <br> Carnival | 0942105 | $\square$ Yes |  |  |
| Cinemas/video/DVD rentals/video clubs | 0914101 | $\square \mathrm{Yes}$ |  | $\square$, |
| Concerts, plays, fetes and other admissions | 0942101 | $\square$ Yes |  | $\square$, |
| Spectator sports, football, cricket | 0941102 | $\square \mathrm{Yes}$ |  | $\square, \square$ |
| Night clubs, dances, parties | 0942104 | $\square \mathrm{Yes}$ |  | $\square$, |
| Participant sports | 0942198 | $\square$ Yes |  | $\square, \square$ |
| Dues, subscriptions and memberships | 0942105 | $\square \mathrm{Yes}$ |  | $\square$, |
| Lottery games | 1270104 | $\square \mathrm{Yes}$ |  | $\square$ |
| Newspapers | 0952101 | $\square \mathrm{Yes}$ |  | $\square$, |
| Toys for Children | 0931100 | $\square \mathrm{Yes}$ |  | $\square, \square$ |
| Books,magazines (non-technical and not for school) | 0952102 | $\square \mathrm{Yes}$ |  | $\square$, |
| Other Entertainment, Hobby <br> Specify | 0942199 | $\square \mathrm{Yes}$ |  |  |
| TRANSPORTATION BY AIR (for Quantity indicate number of visits) |  |  |  |  |
| Caribbean - St Martin/St. Marten | 0733101 | $\square \mathrm{Yes}$ |  | $\square, \square$ |
| Caribbean - Puetto Rico | 0733102 | $\square \mathrm{Yes}$ |  | , |
| Caribbean - Other | 0733103 | $\square \mathrm{Yes}$ |  |  $\square$ |
| USA - New York, Miami, etc.. | 0733104 | $\square \mathrm{Yes}$ |  |  $\square$ |
| England - London, etc | 0733105 | $\square$ Yes |  | $\square, \square$ |
| Other Foreign Travel by Air | 0733106 | $\square$ Yes |  |  |

SECTION 9 - OTHER EXPENSES
9. Did
spend money on any of the following in the past 3 months?

| Expenditure During Last 3 Months | CODE | (Y/N) | quantity No. | AMOUNT (\$) SPENT 3 MONTHS |
| :---: | :---: | :---: | :---: | :---: |
| TRANSPORTATION BY BOAT (for Quantity indicate number of trips) |  |  |  |  |
| Barbuda | 0734101 | $\square \mathrm{Yes}$ |  | $\square$ |
| Other | 0734102 | $\square \mathrm{Yes}$ |  |  |
| PERSONAL AND OTHER EXPENSES |  |  |  |  |
| Taxi Transportation | 0732400 | $\square \mathrm{Yes}$ |  |  |
| Bus Transportation | 0732100 | $\square \mathrm{Yes}$ |  | $\square$ |
| Weddings | 1270103 | $\square \mathrm{Yes}$ |  |  |
| Legal and accounting expenses (non-business) | 1270101 | $\square \mathrm{Yes}$ |  |  $\qquad$ |
| Funerals | 1270102 | $\square \mathrm{Yes}$ |  |  |
| Local accommodation expenses | 1120104 | $\square \mathrm{Yes}$ |  | $\square$ |
| Barbershop | 1211201 | $\square \mathrm{Yes}$ |  | $\square$ |
| Hairdresser | 1211101 | $\square \mathrm{Yes}$ |  | $\square$ |
| Beauty Salon (manicures, pedicures, facials etc..) | 1211102 | $\square \mathrm{Yes}$ |  |  |
| Laundry/Dry cleaners | 0562205 | $\square \mathrm{Yes}$ |  | $\square$ |
| Photo studios | 0942106 | $\square \mathrm{Yes}$ |  | $], \square$ |
| Driving Lessons | 0724301 | $\square \mathrm{Yes}$ |  |  |
| Other personal services | 1211300 | $\square \mathrm{Yes}$ |  | $\square$ |
| Other travelling expenses | 0738102 | $\square \mathrm{Yes}$ |  | $\square$ |

SECTION 10-OTHER DISBURSEMENTS
10. Did ....... spend money on any of the following last month?


DISBURSEMENTS OTHER THAN CONSUMPTION EXPENDITURES LAST TWELVE MONTHS


SECTION 11 - INCOME

| Not applicable | Leave Blank |
| :--- | :--- |
| Not Known | $9 ' s$ ending in 8 |
| Amount too large | 9's ending in 7 |
| Not Stated | Try harder, if not use all 9's |

11. Did $\qquad$ receive money from any of the following sources?

| CODE | PERIOD |
| :---: | :--- |
| 1 | Daily |
| 2 | Weekly |
| 3 | Fortnightly |
| 4 | Monthly |
| 5 | Semi-Annually |
| 6 | Annually |




[^0]:    ${ }^{1}$ A change in the Consumer Price Index (CPI) is sometimes referred to as "the inflation rate" and is a key macroeconomic indicator. The "inflation rate" measures the changes in the purchasing power of money and is closely monitored by economic planners, policy makers, the business community and labour unions.

[^1]:    $\square 3$ Electricity - Publi $\square 6$ None

